This Match Logbook has been designed to allow you to keep a record of the matches you umpire throughout your umpiring career. You will need to show it to an assessor prior to any practical assessment you may take part in.

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| Name |  | | |
| Affiliation Number |  | | |
| Affiliated County |  | | |
| Affiliated Region |  | | |
| Address |  | | |
| Postcode |  | | |
| Email |  | | |
| **Officiating Award Record** | | | |
| Into Officiating Practical Pass Date |  | | |
| C Award Written Assessment Pass Date |  | C Award Practical Result Pass Date |  |
| B Award Written Assessment Pass Date |  | B Award Practical Result Pass Date |  |
| A Award Written Assessment Pass Date |  | A Award Practical Result Pass Date |  |

**Requirements for submission of Match Logbook**

Learners should ensure that prior to applying for any practical assessment, they meet the following match requirements.

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| Level | Requirements |
| Into Officiating | Into Officiating Logbook containing a variety of practice opportunities and matches. England Netball recommends a minimum 6-8 practices at training sessions and a minimum of 2 competitive matches umpired and included in this logbook |
| C Award | C Award Logbook containing a variety of matches.  England Netball recommends that a minimum of 4 x 1 hour competitive matches are included as part of the matches umpired and included in this logbook |
| B Award | B Award Logbook containing a variety of matches.  England Netball recommends that a minimum of 6 x 1 hour competitive matches are included as part of the matches umpired and included in this logbook |
| A Award | A Award Logbook containing a variety of matches.  England Netball recommends that a minimum of 8 x 1 hour competitive matches are included as part of the matches umpired and included in this logbook |

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| **Date** | **Award** | **Type of Practice/Match** | **Home Team** | **Score** | **Away Team** | **Score** | **Signature** |
| 1st September 2022 | Into | 15 minutes at training etc  or Local League | Stars | 44 | Allsorts | 34 | Graphical user interface, text  Description automatically generated |
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| **Date** | **Award** | **Type of Practice/Match** | **Home Team** | **Score** | **Away Team** | **Score** | **Signature** |
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| **Date** | **Award** | **Type of Practice/Match** | **Home Team** | **Score** | **Away Team** | **Score** | **Signature** |
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